## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

THOMAS GRASSL

SERIAL NO.: 09/926,791

GROUP ART UNIT: 2818

SERIAL NO.: 09/920,/91

FILED: December 20, 2001

EXAMINER: Michael T. TRAN

FOR: SEMICONDUCTOR MEMORY CHIP MODULE

ATTY. REFERENCE: GRAS3005/JEK/JJC

# THE COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

- ☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☑ No additional fee is required.

The fee, if any, has been calculated as shown below:



Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee	
Total Claims	9	- 20	= 0	× \$ 9 =	× \$ 18 =	\$0.00
Independent Claims	1	- 3	= 0 3	× \$ 42 =	× \$ 84 =	\$0.00
☐ First Presentation	n of Proper Mul	tiple Dependent Cla	+ \$140 =	+ \$280 =		
TOTAL					\$0.00	

<sup>&</sup>lt;sup>1</sup> If less than 20 enter 20.

ш	Please charge my <b>Deposit Account Number 02-0200</b> in the amount of \$ A duplicate copy of this shee
	s attached.
	A check in the amount of _\$ is attached.

- The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.
- ☐ Also enclosed is/are:

BACON & THOMAS, PLLC 625 SLATERS LANE - FOURTH FLOOR ALEXANDRIA, VIRGINIA 223124-1176

(703) 683-0500

23364

PATENT TRADEMARK OFFICE

DATE: March 18, 2003

Respectfully submitted,

JUSTIN J. CASSELL Attorney for Applicant

Registration Number: 46,205

<sup>&</sup>lt;sup>2</sup> If less than 3 enter 3.

<sup>&</sup>lt;sup>3</sup> If less than 0 enter 0.



#### **PATENT**

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

**Inventor:** Thomas GRASSL

Examiner: Michael T. TRAN

**Application No.:** 09/926,791

Art Unit: 2818

Filed: December 20, 2001

Attorney No.: GRAS3005/JEK/JJC

For: SEMICONDUCTOR MEMORY CHIP MODULE

### **AMENDMENT**

Commissioner for Patents Washington, D.C. 20231

Sir:

### **INTRODUCTORY COMMENTS**

This is responsive to the Official Action dated December 19, 2002 in the above application. In view of the following amendment and remarks, reconsideration of the application is respectfully requested.

A "List of Current Claims" in the application, showing current amendments to the claims and the status of all claims is presented below.

HAR 19 2003